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Counsel for Plaintiffs-Respondents

IN THE SUPREME COURT OF THE STATE OF IDAHO

ST. LUKE'S HEALTH SYSTEM, LTD; ST. LUKE'S REGIONAL MEDICAL CENTER, LTD; CHRIS ROTH, an individual; NATASHA D. ERICKSON, MD, an individual; and TRACY W. JUNGMAN, NP, an individual,

Plaintiffs/Respondents,

vs.

DIEGO RODRIGUEZ, an individual,

Defendant/Appellant,

and

AMMON BUNDY, an individual; AMMON BUNDY FOR GOVERNOR, a political organization; FREEDOM MAN PRESS LLC, a limited liability company; FREEDOM MAN PAC, a registered political action committee; and PEOPLE'S RIGHTS NETWORK, a political organization and an unincorporated association,

Defendants.

Docket No. 51244-2023

Ada County Case No. CV01-22-06789

**ORDER GRANTING
PLAINTIFFS/RESPONDENTS MOTION
FOR EXTENSION OF TIME RE:
BRIEFING**

A MOTION FOR EXTENSION OF TIME FOR FILING RESPONDENTS' BRIEF
having been filed; therefore, good cause appearing.

IT IS ORDERED that the MOTION FOR EXTENSION OF TIME TO FILE
RESPONDENTS' BRIEF is GRANTED, and the Brief shall be filed on or before March 6,
2025.

DATED: _____

By Order of the Supreme Court

ATTEST:

cc: Counsel of Record

**ORDER GRANTING PLAINTIFFS/RESPONDENTS MOTION FOR
EXTENSION OF TIME RE: BRIEFING - 2**

CERTIFICATE OF SERVICE

I hereby certify that I caused to be filed via iCourt and served a true and correct copy of the foregoing by the method indicated below, and addressed to the following:

Ammon Bundy for Governor
People's Rights Network
c/o Ammon Bundy
896 E 400 S
New Harmony, UT 84757

U.S. Mail
 Hand Delivered
 Overnight Mail
 Email/iCourt/eServe:

Ammon Bundy
Ammon Bundy for Governor
People's Rights Network
c/o Ammon Bundy
896 E 400 S
New Harmony, UT 84757

U.S. Mail
 Hand Delivered
 Overnight Mail
 Email/iCourt/eServe:

Freedom Man PAC
Freedom Man Press LLC
c/o Diego Rodriguez
1317 Edgewater Dr., #5077
Orlando, FL 32804

U.S. Mail
 Hand Delivered
 Overnight Mail
 Email/iCourt/eServe:

Diego Rodriguez
1317 Edgewater Dr., #5077
Orlando, FL 32804

U.S. Mail
 Hand Delivered
 Overnight Mail
 Email/iCourt/eServe:
freedommanpress@protonmail.com

DATED: _____

Clerk of the Court

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**ORDER GRANTING PLAINTIFFS/RESPONDENTS MOTION FOR
EXTENSION OF TIME RE: BRIEFING - 3**